

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Tuesday, the 26th Day of May, 2015** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Clerk, Human Resource, Emergency, COA), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission and No Attacks on Other Peoples' Character.
2. DISCUSSION AND APPROVAL OF PURCHASE AND SALE AGREEMENT BETWEEN IRON COUNTY AND SILVER ANTLER, LLC. A.P.N.: A-2-5 ACCOUNT #98 (PAROWAN AMBULANCE BUILDING). THIS AGREEMENT IS PURSUANT TO A PUBLIC HEARING HELD MARCH 9, 2015 IN ACCORDANCE WITH U.C.A. §17-50-312.
3. DISCUSSION AND APPROVAL OF PURCHASE AND SALE AGREEMENT BETWEEN IRON COUNTY AND SILVER ANTLER, LLC. A.P.N.: B-1196-12 ACCOUNT #273679 (CEDAR CITY AMBULANCE BUILDING). THIS AGREEMENT IS PURSUANT TO A PUBLIC HEARING HELD MARCH 9, 2015 IN ACCORDANCE WITH U.C.A. §17-50-312.
4. BAILIFF SECURITY AND PERIMETER SECURITY CONTRACT PROVIDED BY IRON COUNTY SHERIFF FOR THE FIFTH DISTRICT & JUVENILE COURTS. Effective July 1, 2015 through June 30, 2016.
5. PARAGONAH CIVIC COMMITTEE REQUESTS PERMISSION TO USE COUNTY ROADS FOR A SPRINT TRIATHLON TO BE HELD JULY 24, 2015. NOTIFICATION HAS BEEN GIVEN TO IRON COUNTY ROAD SUPERVISOR AND HAS MET WITH HIS APPROVAL. Presented and Requested by Tammy Hulet, Paragonah Civic Committee Member.

6. NOTIFICATION OF CONDITIONAL USE PERMIT FOR A TELECOMMUNICATIONS FACILITY (WIRELESS INTERNET TOWER). LOT 9 SHERADEN HILLS SUBDIVISION, 2038 E 4250 NORTH, CEDAR CITY. Requested by Reed Erickson, Iron County Planner for Applicant Vivint Wireless. (This item is for notification only and requires no action from the Commission. This application is scheduled for public hearing and action at the June 4, 2015 Iron County Planning Commission meeting.)
7. DISCUSS AND APPROVE BOOKMOBILE CONTRACT WITH UTAH STATE LIBRARY.
8. PERSONNEL
 - A. COA
 1. Request Approval of New Hire Dale Davis, PT Cook, replacing Fontella Kirchesh.
 2. Request Approval of New Hire Mikaela Davis, On Call Assistant Cook/Kitchen Helper, Replacing Jenna Crosier.
 - B. ASSESSOR
 1. Request Approval of New Hire, Tara Allred, PART-TIME Motor Vehicle Clerk in Cedar City, Replacing Melissa Dalton.
 - C. SHERIFF
 1. Pay Rate Change for Jeffrey Humphries is a Certified EMT and is eligible for 2.5% Additional Pay.
 2. Pay Rate Change for Jonathan Bettridge is a Certified EMT and is eligible for 2.5% Additional Pay.
 - D. BUILDING/ZONING/MAINTENANCE
 1. Request Approval of New Hire, Tarl Lopshire, PART-TIME Facilities Maintenance Worker for the Building Department.

NON-DELEGATED ITEMS

1. Prairie Dog Matters.
2. Board Appointments.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk